

**INDIAN ARMY INVITES ONLINE APPLICATIONS FROM CANDIDATES  
FOR RECRUITMENT OF RELIGIOUS TEACHER  
JUNIOR COMMISSION OFFICER**

**ONLINE REGISTRATION DATES FROM 13 FEBRUARY 2024 TO 22 MARCH 2024  
ONLINE EXAM DATES : 22 APRIL 2024 TO 07 MAY 2024**

**SELECTION IN THE INDIAN ARMY IS 'FAIR & TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN ARMY. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.**

**MOBILE PHONES/SMART WATCHES/ELECTRONIC DEVICES WILL NOT BE PERMITTED IN TESTING AREA.**

1. For Recruiting Year 2024-25, the recruitment of Religious Teacher Junior Commission Officer will be carried out in following phases:-

- (a) Phase I - Online Computer Based Written Examination (Online CEE).
- (b) Phase II - Recruitment Rally.
- (c) Phase III - Interview.

2. **Important Instructions to Candidates.**

- (a) Details about required educational qualification, physical/medical standards and job specification are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in) under the candidate's login and this information can be accessed by the candidate without signing in.
- (b) Animated videos "How to Register & Apply" and "How to Appear for Online Common Entrance Examination" (CEE) are available on [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in).
- (c) Category wise link has been provided on Join Indian Army (JIA) website to enable candidates to practice online Common Entrance Examination as per their category. All candidates are advised to carry out practice at least once before appearing for actual Common Entrance Examination (CEE).
- (d) Candidates are to reach at the examination Centre with colour print out of admit card. Candidates shall be debarred from appearing in online test in case anomalies/irregularities/ incorrect information are observed during initial verification at the examination venue or at any subsequent stage of selection process.
- (e) The candidates should carry their AADHAR Card (as displayed on the Admit Card) as proof of identity whenever they report for the Selection Test (Phase-I, II & III) and Medical Test.
- (f) **Help Desk for Online CEE.** A helpdesk will be effective for answering all the queries pertaining to online CEE. The candidates may approach on helpdesk e-mail id [ONLINECEEHELPDESK@GMAIL.COM](mailto:ONLINECEEHELPDESK@GMAIL.COM) and helpdesk number **022-69567250**. Helpdesk will function from **1000 hrs to 1600 hrs from Monday to Friday**. In case of query on online application, mail can be sent on e-mail id [wm.joinindianarmy@gov.in](mailto:wm.joinindianarmy@gov.in).

3. **Procedure for Online Registration.**

- (a) Online Registration (submission of application) will commence from **13 February 2024 to 22 March 2024**.
- (b) All candidates to log in to joinindianarmy.nic.in, check their eligibility status and create their profile.
- (c) Candidates should apply only once in response to this notification.
- (d) Candidates are required to have an active email & mobile number which will be used for further communication.
- (e) Candidates are advised to upload only recent photographs on Join Indian Army (JIA) website. In case of uploaded photographs not matching with face, candidate will not be allowed to appear in the online Common Entrance Examination (CEE).
- (f) Candidates must indicate five choices of the exam centre. All possible effort would be taken to allot exam centre based on these choices.
- (g) Indian Army reserves the right to allot exam centre other than the five choices depending on the number of candidates. In that case, candidates may be asked to appear at any place of exam centre other than that specified by them.
- (h) Request for change of exam centre or date of selection test will not be entertained.
- (j) **Examination Fee.** Examination fee of **Rs 250/- plus banking charges**, as applicable is to be paid by the candidate for the online examination. The candidate, on successfully filling the application will be directed to SBI portal through a link on the website for the fee payment. The payment can be made through any of these payment options available :-
- (i) Payment Gateway Facility through Maestro, Master Card, VISA, Rupay Cards both Credit & Debit of all major banks.
- (ii) Internet banking of SBI and other banks.
- (iii) UPI.
- (k) Duplicate/Incomplete/Erroneously filled application will be rejected.
- (l) Candidates can download Admit Card after clicking the link on Join Indian Army website. Candidate has to put his user name (which is the Roll Number of candidate) and Password as received by SMS/Email.
- (m) Candidates not reporting for the test on due date & time will not be accommodated on other dates.

4. **Submission of Application by In-Service Candidates.**

- (a) In service candidates to register themselves & apply for recruitment on website **www.joinindianarmy.nic.in** and subsequently appear in the Online CEE at the allotted exam centre, based on the choice of locations chosen by them.
- (b) Simultaneously, candidates to apply as per Pro-forma given in notification attached as **Appendix 'A'** and forward the same to respective Record Offices, alongwith the required documents duly approved by CO/OC unit.
- (c) Respective Record Offices will then forward the same to the HQ Recruiting Zone, **nearest to the place of permanent residence of the candidate.**
- (d) An advance copy of the application, alongwith the required documents, will also be forwarded to the concerned HQ Recruiting Zone directly by the candidate.
- (e) The application noted through the Record Office is required to reach the HQ Recruiting Zone prior to commencement of the Recruitment Rally.
- (f) **Top Outer Cover.** Top outer cover of envelope should have "APPLICATION FOR JCO (RT)" inscribed in red ink.
- (g) Application may be handwritten or typed on A4 size paper strictly as per the given Pro Forma forwarded to the concerned HQ Rtg Zone. Postal Addresses of Headquarters Recruiting Zones/ concerned Regimental centres are given in the end of the notification.
- (h) Affix your recent passport size photograph without sun glasses at the space provided in the application form. Photograph taken with Polaroid camera or computer print will not be accepted. An additional self attested photograph also to be submitted alongwith application form.
- (j) A candidate whose application has been rejected earlier may apply again if eligible/age permits.
- (k) Incomplete application will be rejected.

5. **Categories.**

<b>Ser</b>	<b>Categories</b>	<b>Remarks</b>
(a)	Pandit	
(b)	Pandit (Gorkha) for Gorkha Regiments	Hindu (Gorkha) candidates only
(c)	Granthi	
(d)	Maulvi (Suni)	Muslim (Suni) candidates only
(e)	Padre	
(f)	Bodh Monk (Mahayana) for Ladakh Scouts	

## **Eligibility Criteria**

### 6. **Age Limit.**

(a) **Civilian Candidates.** 27-34 Years (as on 01 Oct 2024) Candidate born between 01 Oct 1997 to 01 Oct 1990 (both days inclusive) are eligible to apply.

(b) **In-Service Candidates.** Same age criteria as Paragraph 6(a) above.

**Note.** Candidates to produce birth certificate/10<sup>th</sup> class marksheet at the time of preliminary document check at the time of Recruitment Rally.

7. **Educational Qualification.** The selection of candidates will be carried out for RT JCO as per qualitative requirement:-

<b>Ser</b>	<b>Education</b>
(a)	<p>The minimum educational qualification required is as under :-</p> <p>(i) <b><u>RT Pandit and Pandit (Gorkha) for Gorkha Regiment. Hindu Candidate</u></b> with Shastri/ Acharya in Sanskrit from UGC recognized University. In addition, individual should have under mentioned religious qualification:-</p> <p>‘Karam Kand’ as one of the main/ core subject during Shastri/ Acharya.</p> <p style="text-align: center;"><b>OR</b></p> <p>One year Diploma in ‘Karam Kand’.</p> <p>(ii) <b><u>RT Granthi. Sikh Candidate</u></b> with Graduation in any discipline from a UGC recognized University. In addition, individual should have “Gyani” in Punjabi.</p> <p>(iii) <b><u>RT Maulvi. Muslim Candidate</u></b> with Graduation in any discipline from a UGC recognized University. In addition, individual should have Alim in Arabic or Adeeb-e-Mahir/ Urdu Mahir in Urdu.</p> <p>(iv) <b><u>RT Padre. Christian Candidate</u></b> with Graduation in any discipline from a UGC recognized University. In addition, individual should have been ordained priesthood by the appropriate ecclesiastical authority and be on the approved list of the local Bishop.</p> <p>(v) <b><u>RT Budhist. Budhist Candidate</u></b> with Graduation in any discipline from a UGC recognized University. In addition, individual should have been ordained as Monk/Budhist Priest by an Appropriate Authority. The term ‘Appropriate Authority’ will mean Head Priest of the Monastery where the person has been initiated into priesthood. The Head Priest should be in possession of Geshe (Ph.D) of Khanpa or Lopon or Rajbam with proper certificate from Monastery.</p>

**Note:-** The above mandatory educational qualification should be acquired by individuals from recognized universities. All the educational qualification criteria are common for **In-service and Civil Candidates.**

8. **Physical Standard and Fitness Test.**

Ser	Criteria	Minimum Standard
(a)	Height (cm)	(aa) For General - 160. (ab) For Gorkhas & Ladakhi region candidates- 157. (ac) Andaman & Nicobar Island, Lakshadweep Gpincl Mini coys - 155 (only Locals).
(b)	Chest (cm)	77 for all.
(c)	Weight (kg)	(aa) For General (less Gorkha & Ladakhis) - 50. (ab) For Gorkhas & Ladakhi region candidates - 48.
(d)	Physical Fitness Test	Candidates should be able to run 1600m in 08 Minutes. <b>Note:</b> Provisions for extra time for 1.6 km run in Hilly Terrain Areas: - (aa) Between 5000 ft to 9000 ft - Additional 30 secs. (ab) Between 9000 ft to 12000 ft - Additional 120 secs.

**SEQUENCE OF RECRUITMENT****PHASE -I**

9. **Online CEE.** Online CEE will be conducted at Computer Based Test Centres, spread pan India.

(a) Candidates should download their Admit Card & carry a colour printout at the exam centre. All instructions given on Admit Card must be read by the candidates carefully and they should adhere to the instructions.

(b) Entry gates at exam center will be opened one and a half hour prior to scheduled time of exams and will close 30 mins prior to time of exam. No candidate will be allowed to enter once the entrance gate is closed.

(c) No electronic gadgets are permitted at the examination centres. Candidates will undergo following activities at the exam centre :-

- (i) Frisking at Entry Gate.
- (ii) Checking of Admit Card & Aadhar Card at the checking point
- (iii) Auto allotment of Exam Hall.
- (iv) Attendance at Exam Hall gate.
- (v) Capture of Biometric (Photo & thumb impression) inside the exam hall.
- (vi) Login ID to allotted computer terminal.
- (vii) Appear for test as per procedure.
- (viii) Exit Biometric before exiting the Examination Hall.

(d) Online test will be mouse click based, objective Multiple Choice Question (MCQ). As per category of application the candidates would be required to answer the questions in allotted time.

- (e) Marking pattern for online test:-
- (i) Full marks for every correct answer
  - (ii) Nil marks for unattempted question
  - (iii) 25% marks shall be deducted for every attempted wrong answer (-ve marks)
  - (iv) All questions, if attempted, will be considered for evaluation, even if marked for review.
- (f) Marks scored by the candidates in Online CEE will be Normalised (if exam is held in more than one session) to take into account variation in difficulty levels of the question paper across different sessions.
- (g) In case any candidate is found using unfair means, the candidate will not be allowed to complete the exam and the candidature of the candidate will be cancelled.

10. **Paper Pattern.** The online examination will contain objective type of questions and comprise of two papers as follows:-

Paper	Max Marks	Total Questions	Marks per Question	Negative Marks per Wrong Answer	Time
Paper-I (General Awareness)	100	50	02	-0.5	1 Hour
Paper-II (Specific to religious denominations as applied by the candidates)	100	50	02	-0.5	1 Hour
<b>Total</b>					<b>2 Hours</b>

11. **Shortlisting Criteria.** Paper-I is common to candidates and is a qualifying exam only. Candidates scoring min 40% marks in Paper-I will only be assessed in Paper-II. Marks obtained in Paper-I will not be counted for preparation of merit list for appearing in the Recruitment Rally.

## PHASE – II

12. Proportionate to the vacancies available, candidates would be shortlisted by applying a cut off in written exam result. The Roll No of the candidates who are in merit will be published on Join Indian Army website. These candidates will receive a second admit card for balance of recruitment process as per Rally Schedule of AROs. The admit card for Phase II of recruitment process can also be downloaded online under candidate's login (profile) on Join Indian Army web portal <https://joinindianarmy.nic.in>. Shortlisted candidates will have to report on the stipulated date and time for phase II at the designated Recruitment Rally venue with following document /certificate in original alongwith two self attested photocopies with them:-

- (a) **Admit Card** Printed on Laser Printer on good quality paper (Do not shrink the size).

(b) **Photograph.** Twenty (20) copies of unattested Passport size colour photographs developed on good quality photographic paper in white background not more than three months old. Computerised/ photocopied/shopped photographs will **NOT be accepted. Photographs must be with proper hair cut and clean shave (except Sikh Candidates).**

(c) **Education Certificates.**

(i) Education Certificate with marks sheet of all educational qualifications achieved by candidate i.e Matric/Intermediate etc from recognized School/ College / Board/University.

(ii) Provisional/online education certificate should be certified in ink signed by the head of the educational institution of concerned Board/University.

(iii) Candidates with matric certificate from Open School should bring School Leaving Certificate countersigned by BEO/DEO.

(d) **Domicile Certificate.** Domicile Certificate with photograph issued by Tehsildar/ District Magistrate.

(e) **Caste Certificate.** Caste Certificate affixed with photograph of the candidate issued by the Tehsildar/District Magistrate.

(f) **Religion Certificate.** Religion Certificate to be issued by the Tehsildar/ SDM (if religion as “**SIKH/ HINDU/ MUSLIM/ CHRISTIAN/BODH**” is not mentioned in caste certificate).

(g) **College Character Certificate.** Character Certificate issued by the College Principal where the candidates last studied.

(h) **Character Certificate.** Character Certificate with photograph issued by Village Sarpanch/Municipal Corporation within last six months from the date of despatch.

(j) **Relationship Certificate.** SOS/SOEX/SOW/SOWW Candidates are required to produce the following documents :-

(i) Relationship certificate issued from respective Record Office only duly signed by Record Officer with Personal Number, Rank, Name and particular of the Record Officer issuing the Relationship Certificate with office seal/stamp is endorsed. Relationship certificate should bear water marks of the concern Records.

(ii) A declaration to the effect as mentioned in Affidavit on Ten Rupees Non-Judicial Stamp paper prepared by the ESM duly signed by 1st Class/Executive/Judicial Magistrate is required to be submitted by the candidate at rally site. **Format of affidavit is attached as per Appendix 'B'.**

(iii) Original Discharge Book of Ex-Servicemen also to be produced. Name and date of birth of the candidate must have been recorded in it.

(k) **Affidavit**. Duly signed by candidate on Rs 10/- Non-Judicial Stamp Paper as per specimen duly attested by notary will be submitted by candidate at the Rally Site without fail. **Format of affidavit attached as per Appendix 'C'. Submission of Affidavit is Mandatory to gain entry into the Rally. Candidates WILL NOT BE PERMITTED to enter the rally without affidavit.**

(l) **PAN Card & AADHAR Card**. PAN Card & Aadhar Card are mandatory documents for final enrolment for purpose of Pay & allowances and other social benefits scheme.

(m) Police Character Certificate.

(n) Sarpanch/Nagar Sewak (Residence Proof).

13. **Tattoo**.

(a) Candidates belonging to tribal communities/from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates: -

(i) Self certification certificate to be signed by the candidates is attached as **Appendix 'D'**.

(ii) Certificate of belonging to a tribal community and permissibility of permanent Body Tattoo(s) to be signed by DC/DM or SDM of the District/Tehsil where the tribe of the candidates is presently settled is attached as **Appendix 'E'** (Name and designation of the concerned official must be clearly mentioned).

(b) Permanent body tattoos of religious sentiment are only permitted on inner face of forearms i.e from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection.

14. **Adaptability Test**. All candidates who qualify the Physical Fitness Test (PFT) & Physical Measurement Test (PMT) will have to undertake Adaptability Test as per policy in vogue. Adaptability Test is for selection of candidates who can adapt to the environment of the Indian Army and are able to adapt to the challenges of military life. Those candidates who qualify the Adaptability Test will be eligible for Medical Test & further recruitment process. Those candidates who do not qualify the Adaptability Test will not be allowed for further participation in recruitment process. Candidates will be allowed to carry their Smart Phones for the duration of Adaptability Test.

15. **Medical Examination**

(a) A candidate should have robust physique and mental health, chest should be well developed having minimum 5 cm expansion, should have normal hearing with each ear. He should have sufficient number of natural teeth, i.e. 14 dental points with healthy gums. Candidate should not have diseases like deformity of bones, hydrocele, varicose veins or piles.



(b) Serving Combatants or Remustering candidates must be in medical category SHAPE-1. Remustering candidates will be exempted from recruiting medical examination at the time of recruitment rally. A certificate indicating medical category duly signed by Army Medical Authority where individual is serving and countersigned by the Commanding Officer of the unit will be submitted by the candidate.

**Note :** Candidates discharged from the Indian Armed Forces for any reason are not eligible to appear in the selection test.

### PHASE – III

#### 16. Interview.

(a) Candidates who qualify in Phase-II (Physical Fitness Test and Medical) of recruitment process will be called for Interview at 1 Signal Regt Centre, Jabalpur and 39 GTC, Varanasi, as applicable.

(b) The final selection will be based on merit list drawn on the basis of the total marks obtained in Paper-II and Interview.

#### Terms & Conditions for Recruitment

17. Candidates finally selected will be enrolled as JCO (RT) and will undergo **06** weeks of Basic Training at BEG and Centre, Kirkee followed by **11** weeks of training specific to religious denominations as applied by the candidates at Institute of National Integration (INI), Pune.

18. On successful completion of training the candidates will be commissioned as Religious Teachers in the rank of Naib Subedar as per existing terms and conditions. Rejection can take place at any stage during training also.

19. All the above terms and conditions, vacancies and selection procedures are subject to change from time to time. **Only male candidates** are eligible to apply.

#### 20. Additional Instructions.

(a) List of recognised universities is as given on the official website of UGC.

(b) **01 October 2024** will be taken as effective date of determining age eligibility for candidates.

(c) Personnel e-mail ID and Mobile Number is **MUST**. All communication will be sent to this e-mail ID/ Mobile Number viz-a-viz short list/call letter/joining instruction/result etc. Sharing of e-mail ID and Mobile Number is not permitted. Remember the User Name and Password for future use. (AROs will not be responsible for candidates not getting required information if e-mail / Mobile Number of candidates given is wrong/ changed). No communication will be done through postal services.

(d) Candidate's Name, Father's Name, Mother's Name and DOB must be entered exactly as per Matriculation/10th Class Board Certificate.

(e) Candidate must enter contact details and permanent home address exactly as per Domicile/Nativity/Permanent Residential Certificate issued by Sub Divisional Magistrate/ District Magistrate.

(f) Candidates who are serving with any government organization and are selected for the interview will produce "No Objection Certificate" from their employer at Zonal Recruiting Office before dispatch.

(g) **Any candidate who has not received admit card 05 days prior to the Rally, may approach Army Recruiting Office (ARO) responsible for his district for further clarification.**

(h) **Candidates will be permitted entry into the rally site only on production of Admit Card in duplicate generated online through the official website [www.joinindianarmy.nic.in](http://www.joinindianarmy.nic.in), Anyone found with fake admit card will be handed over to Civil Police.**

(j) Candidates are required to report at the Rally Site by the specified time given by ARO who is organizing rally on their respective scheduled dates. Candidates reporting after the specified time without appropriate justification will not be permitted to participate in the Rally. **Candidate should be clean shaven** (Except Sikh Candidate).

(k) Candidate must carry their AADHAR Card as proof of identity which could be authenticated biometrically at the Rally Site. Candidates to ensure AADHAR details are matching with the details mentioned in the documents and the Online Application.

(l) Those not in possession of required documents will not be permitted to participate in the Rally.

(m) Certificates with overwriting and tampering of seals or erasing/ alteration of any type will not be accepted.

(n) Character certificate without photo attested by certificate issuing authority will be rejected.

(o) Mobile phones are not permitted in the rally site.

(p) At the rally site, all candidate should report duly shaved (beard, chest hair, axillary hair, pubic hair and with crew hair cut (except Sikh Candidates), for identification at various stages of rally process failing which candidate can be barred from participation in recruitment rally.

(q) Candidates may have to present themselves at rally site for two to three times. Candidates should make arrangements for stay under their own arrangements.

(r) **Candidates to come for the rally only on the date as per Admit Card.** Candidates should bring pen, handkerchief.

(s) **Use of Performance Enhancing Drugs. Use of any kind of performance enhancing drugs is strictly banned. Any candidate found in possession of or to have used the same will be debarred from further screening.**

(t) Selection is provisional till they report to the allotted Regimental /Corps Training Centre for training and their enrolment form is filled.

(u) Candidates are advised in their own interest to undergo medical exam before coming for selection especially with respect to flat foot, poor vision, deformities and physical measurements. All are advised to ensure that their ears are free of wax by getting it cleaned by a doctor prior to the rally.

(v) If there is a lapse of 180 days or more between screening medical at the rally and despatch, medical will be done again and unfit candidates in this review will not be recruited.

(w) No use of contact lenses.

(x) **Final Result will be declared on the official website [joinindianarmy.nic.in](http://joinindianarmy.nic.in).** No separate letter will be sent to the candidate. It is responsibility of candidate to check his result and report to ARO for despatch formalities.

(y) **Touts. In the past, a number of candidates have been found victims of touts, fake documents/impersonation and in the bargain have lost their candidature. Modus operandi/means used by the touts are as under: -**

(i) **Issue of fake PFT Slips/impersonation during various stages of rally. Conduct fake recruitment rallies.**

(ii) **Snatching/taking away original certificates from candidates who have been declared fit at initial stage and thereafter harassing them.**

(iii) **Taking away "ADMIT CARD" from the candidates under plea that they will follow up their results.**

(iv) **Giving candidates false assurance of "RECRUITMENT" as they claim to have links at appropriate level, thereby winning confidence of candidates.**

(v) **Once a candidate gets through on his own efforts, touts demand money in return of the original certificates.**

(z) Recruitment into the Army is fair and transparent. Candidates are advised not to pay bribe to anyone for recruitment as it is based purely on merit. Selection process during recruitment at all stages is automated. Therefore, candidates are advised to be beware of touts as they cannot help them at any stage.

(aa) Giving/taking bribe, production of bogus/fake certificates and indulging in unfair means is a criminal offence and liable for punishment under law. Such candidates will be handed over to Civil Police and their candidature cancelled.

(ab) **All documents submitted by the candidates are verified by government agencies before enrolment into Army. Legal action will be taken against individuals submitting fake documents. Even after recruitment, the service will be terminated if candidates are found to have produced fake documents or to have given wrong information at the time of recruitment, despite the number of years of service the individual may have rendered.**

(ac) No compensation for Death/Injury/loss etc during the rally and no travelling allowance/dearness allowance for journey is admissible. Candidates will participate in the rally at their own risk and the participation is totally and entirely voluntary. The signing of Indemnity Bond is a mandatory requirement.

21. **Postal Addresses of Recruiting Headquarters.**

<b>Ser</b>	<b>Address</b>	<b>State, UT and Districts</b>
(a)	Headquarter Recruiting Zone, Ambala Chandrashekhar Marg, Ambala Cantt – 133001	Haryana (Except Faridabad, Gurgaon, Mewat & Palwal) and Himachal Pradesh
(b)	Headquarter Recruiting Zone, Bangalore 148, Fd Marshal KM Kariappa Road Bangalore – 560025	Karnataka, Kerala and Lakshadweep
(c)	Headquarter Recruiting Zone, Chennai Fort Saint George, Chennai – 600009	A&N Islands, Andhra Pradesh, Puducherry and Tamilnadu
(d)	Headquarter Recruiting Zone, Danapur Danapur Cantt – 801503	Bihar and Jharkhand
(e)	Independent Recruiting Office, Delhi Cantt Delhi Cantt – 110010	Delhi, Faridabad, Gurgaon, Mewat and Palwal
(f)	Headquarter Recruiting Zone, Jabalpur T - 23 Ridge Road Jabalpur – 482001	Chhattisgarh and Madhya Pradesh
(g)	Headquarter Recruiting Zone, Jaipur Shastri Nagar, Post Box No – 35, Jaipur Rajasthan- 302016	Rajasthan
(h)	Headquarter Recruiting Zone, Jalandhar Jalandhar Cantt 144005	Jammu & Kashmir and Punjab
(j)	Headquarter Recruiting Zone, Kolkata 1 Gokhale Road, Kolkata – 700020	Odisha, Sikkim and West Bengal
(k)	Headquarter Recruiting Zone, Lucknow 236, M G Road, Lucknow Cantt – 226002	Uttar Pradesh and Uttarakhand
(l)	Headquarter Recruiting Zone, Pune 3, Rajender Singh Ji Road Pune – 410001	Dadar & Nagar Haveli, Daman & Diu, Goa, Gujarat and Maharashtra
(m)	Headquarter Recruiting Zone, Shillong Shillong-793001	Arunachal Pradesh, Assam, Manipur, Meghalaya, Nagaland and Tripura

**DISCLAIMER**

***The terms and conditions given in the advertisement are guidelines only and orders issued by the Government, as amended from time to time, will apply for the selected candidates.***

***For online CEE Indian Army reserves the right to increase or decrease number of exam centres depending on the number of candidates and in that case, candidates may be asked to appear at any place of exam centre other than specified by them.***

***Indian Army reserves the right to cancel entire selection process at any stage without assigning any reasons.***

***Candidates found indulging in any type of malpractices/unfair means during the examination shall be debarred permanently.***

***The data entered during registration will be final and no changes will be permitted later. Entry of wrong data will disqualify candidature.***

**Appendix 'A'**

(Ref Para 4 (b) of this Notification)

**APPLICATION PRO-FORMA JCO (RT) RRT FOR SERVING SOLDIER  
CANDIDATES ON REMUSTERATION ONLY**

Roll No \_\_\_\_\_

**PART-I: PERSONAL DATA  
(FILL IN BLOCK CAPITALS)**

1. Name in full (Block Capitals): \_\_\_\_\_  
(Do not use initials)
2. Father's Name (Block Capitals): \_\_\_\_\_
3. **Permanent Home Address.**  
Village/ Colony/ Locality \_\_\_\_\_  
Post \_\_\_\_\_ Tehsil /Taluk \_\_\_\_\_  
District \_\_\_\_\_ Pin \_\_\_\_\_  
State \_\_\_\_\_ Tele No with STD code/Mobile No \_\_\_\_\_
4. **Present Unit Address.**  
Unit \_\_\_\_\_ Pin \_\_\_\_\_  
C/o \_\_\_\_\_ APO  
E-mail ID \_\_\_\_\_ Mobile No \_\_\_\_\_
5. **Next Superior Fmn HQ.**  
Fmn HQ \_\_\_\_\_ Pin \_\_\_\_\_ C/o \_\_\_\_\_ APO
6. Caste/Tribe \_\_\_\_\_ Religion \_\_\_\_\_  
Nationality \_\_\_\_\_ Mother Tongue \_\_\_\_\_
7. Date of birth \_\_\_\_\_  
(Attach CTC/Xerox copy duly attested of Matriculation certificate)
8. Marital status \_\_\_\_\_ : Married/Unmarried
9. Religious Denomination \_\_\_\_\_  
**(Pandit/Granthi/Padre/Pandit(Gorkha)/Maulvi/Maulvi(Shia)/Bodh Monk)**
10. Date of enrolment in the Army \_\_\_\_\_
11. Present Trade / Class and pay group \_\_\_\_\_
12. Present Medical Category \_\_\_\_\_
13. Previous/Current employment (Attach 'No Objection Certificate' from present unit).

Affix passport  
size photo  
(3.5cm X 4.5cm)

S.No	Name of the Employer (full address with telephone No)	Designation	Duration	Remarks

**PART-II:ELIGIBILITY**14. **Education Qualification ( INCLUDING GRADUATION).**

Ser No	Exam	Subject	Year	Institute where studied	Board / University	Division	Percentage

15. **Religious Education Qualification (For RT JCO only).**

Ser No	Exam	Subjects Offered	Year	Institute	Board / University	Division	Percentage

**Note:** - CTC/Xerox copy of the certificates/Mark sheet must be enclosed.

16. **Language Qualification.**

Ser No	Language	Examination passed	Proficiency	Remarks
			Read / Write / Speak	
			Read / Write / Speak	

**PART-III: DECLARATION**

## 17. I certify that: -

- (a) I am applying for post of JCO (Religious Teacher) \_\_\_\_\_ Category.
- (b) The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false.
- (c) I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service.
- (d) I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.

## 18. I declare that I am submitting the attested photocopy of the following certificates:-

- (a) Character / Conduct certificate.
- (b) High school certificate.
- (c) Intermediate (10+2) certificate.
- (d) Certificates of graduation qualification.

(e) **For RT JCO only.** Photocopies of detailed mark sheets separately for each year of Religious qualification as per denomination: -

- (i) First year      (ii) Second year      (iii) Third year

OR

Photocopies of detailed marks sheet separately for each year of Post-Graduation in Religious qualification as per denomination: -

- (i) First year      (ii) Second year  
(f) Domicile certificate.

Dated: \_\_\_\_\_ (Signature of the Candidate)

**PART-IV: APPROVAL OF CO/OC UNIT**

19. Recommended / Not Recommended

Dated: \_\_\_\_\_ (Signature of the CO/OC Unit)

**PART-V: TO BE FILLED BY THE RECORD OFFICE**

20. Certified that No \_\_\_\_\_ Rk \_\_\_\_\_ Name \_\_\_\_\_ Unit \_\_\_\_\_  
\_\_\_\_\_ Arm/Service \_\_\_\_\_ has not incurred any red ink entry.

21. Forwarded to \_\_\_\_\_  
(Concerned HQ Rtg Zone / Regt Centre)

Dated: \_\_\_\_\_ (Signature of OIC Records)

**APPENDIX 'B'**

(Ref Para 12 (j)(ii) of this Notification)

**FORMAT FOR AFFIDAVIT**

JOINT PHOTOGRAPHS OF CANDIDATE WITH  
FATHER/MOTHER/BROTHER SELF ATTESTED BY SPONSOR

1. I, No \_\_\_\_\_ Rank \_\_\_\_\_ Name \_\_\_\_\_  
of (Unit) \_\_\_\_\_ hereby declare that (Candidate Name) \_\_\_\_\_  
whose photograph is affixed above is my son.

2. Particulars of the candidate are as under:-

(a) Name of the candidate :

(b) Relationship with applicant :

(c) Father's Name :

(d) Mother's Name :

(e) Address :

(f) Date of Birth \_\_\_\_\_ as per birth certificate No \_\_\_\_\_  
issued by \_\_\_\_\_ (Issuing Authority) and as recorded in the  
Matriculation Certificate No \_\_\_\_\_ issued by  
\_\_\_\_\_ Education Board.

3. Details of other ward (Sons) are as under:-

Ser No	Name	Occupation			Remarks
		Student	Employment		
		(Class)	Civilian	Military	

4. It is certified that my son, \_\_\_\_\_ should be granted the laid down  
bonus marks as this facility has not been utilized by me for any other son before, in any  
recruitment rally held anywhere in the country.

5. I undertake that I am liable to be punished under Army Act or any other law if the  
declaration made by me at Para 1 to 4 above is found to be incorrect/false at any stage.

6. I am fully aware that I am enrolling my ward under Agnipath Scheme who will abide by  
the Terms and condition of the Scheme.

Date :

(Signature of serving Soldier /Ex-Servicemen)  
(Army No, Rank, Name of Unit)

**Signature of 1<sup>st</sup> Class**

**Judicial Magistrate or Notary**



**APPENDIX 'C'**

(Ref Para 12 (k) of this Notification)

**NON JUDICIAL STAMP PAPER (Rs 10)**  
**(SUGGESTED FORMAT FOR AFFIDAVIT)**

1. I, Name \_\_\_\_\_ son of \_\_\_\_\_ while applying for enrolment as RT JCO in Army solemnly affirm & state the following in my respect :-

(a) I belong to the following Caste / Religion :-

Caste \_\_\_\_\_ Sub Caste \_\_\_\_\_ Religion \_\_\_\_\_

(b) My Residential Addresses are as under :-

(i) **Permanent Home Address.**

Fathers Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_,  
Dist \_\_\_\_\_ State \_\_\_\_\_

(ii) **Postal Address.**

Father's Name \_\_\_\_\_ House No \_\_\_\_\_  
Vill/Mohalla \_\_\_\_\_ Tehsil \_\_\_\_\_  
Distt \_\_\_\_\_ State \_\_\_\_\_

(iii) I fully understand that if enrolled, a detailed verification of my character and antecedents will be carried out by police and civil administration from my permanent address submitted above and also places where I have resided in the last five years.

My places of residence in the last five years are as stated under :-

S/No	From	To	Residential address in full i.e., House Number, Lane/Street/Road, Village/Town/Mohalla, Thana, Post Office, Tehsil and District
(a)			
(b)			
(c)			

(c) I am unmarried/married (As applicable).

I hereby certify that I am not involved in any civil/criminal case

**OR**

I was involved in following cases but was acquitted :-

\_\_\_\_\_

Passport size photo

**OR**

Following court cases / FIR are pending against me :-

\_\_\_\_\_

(e) I have not participated in any violent protest /arson /destruction of Government property.

(f) **Consent Certificate.** I am below 18 years and my parents give their consent, for attending the Army Recruitment Rally. (if applicable)

Signature of Father \_\_\_\_\_

2. I am aware that there is only one recruitment drive conducted in a recruiting year (01 April to 31 March) for every district and therefore I am entitled to attend only once every recruiting year from my home town district based on my nativity/domicile certificate. I fully understand that if I attend another recruitment rally in the same recruiting year, based on a different district Nativity/ Domicile certificate, my candidature will be cancelled and if enrolled, I will be dismissed from service.

3. I am attending this recruitment drive based on the Nativity / Domicile certificate issued by \_\_\_\_\_ (mention the state government), details of which are as stated below :-

S/No	Cert No	Date of Issue	Validity	Issuing authority
(a)				

4. Details of nativity/domicile certificate held by me in past (if any) are as stated below :-

S/No	District	Issued by	Issuing date	Present status (Valid/Expired)
(a)				
(b)				
(c)				

5. I hereby certify that till date I have attended the following Army Recruitment Rallies/drive :-

S/No	Recruitment Rally Venue	Army Recruitment Office	Month and Year	Category Applied For	Nativity / Domicile Certificate Address used
(a)					
(b)					

6. I give an undertaking that all documents submitted by me are correct. All documents issued by Government Organisation / offices have been signed by authorized designated/ Government officials. If any document at any stage is found fake or wrong information is furnished by me, I am aware that I will be dismissed from service and FIR will be lodged against me .

**Signature of Notary**

**Signature of Candidate**

**APPENDIX 'D'**

(Ref Para 13 (a) (i) of this Notification)

**BODY TATTOO CERTIFICATION**

I, \_\_\_\_\_ (Name of the candidate) son of \_\_\_\_\_ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

Photograph of Tattoo (s) (post cards size) Size – 4" x 6"

(Signature of the candidate)

Place :

Date :

**COUNTERSIGNED**

Place :

Date :

DIRECTOR GENERAL OF RECRUITING

**APPENDIX 'E'**

(Ref Para 13 (a) (i) of this Notification)

**CERTIFICATE (ONE CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES**

1. This is to certify that \_\_\_\_\_ (Name of the Candidate), whose date of birth is \_\_\_\_\_ is the Son/Daughter of \_\_\_\_\_ (Name of Father/Mother/Guardian as applicable) and belongs to \_\_\_\_\_ (Name of the Tribe Community) of \_\_\_\_\_ (Name of the District) in the State of \_\_\_\_\_ (Name of the State).

2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of \_\_\_\_\_ (Name of the candidate) is as per existing customs and traditions of \_\_\_\_\_ Tribe and is in practice as on date :-

- (a)
- (b)
- (c)
- (d)

(Total No of Tattoos \_\_\_\_\_ (in figure) \_\_\_\_\_ (in words))

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix 'E' above is correct and placed as under for any future reference/record hereafter :-

<b>Photographs of Tattoo</b>	<b>Details of Tattoo</b>
(Post card size to be pasted here duly signed by the candidate and official issuing this certificate with their respective names. Please do not use staple pins/clips).	Size of Tattoo – (In cms) Language – (If Applicable) Significance of Tattoo – (If Applicable)

**Note** :- Each Tattoo will have a separate photograph with details and will be described separately. Additional pages will be used for the purpose and each page will be attested separately.

Place :

Dated :

Affix Round  
Stamp

(Signature with Name, Designation and Stamp of DC/DM/SDM of the District/Tehsil)

OR

(Signature with Name, Designation if any and Address of Chairman/Secretary or senior member of the Tribe to which the candidate belongs to with their Stamp).